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7 *Attorneys for Defendant Steve Grierson*

9 **UNITED STATES DISTRICT COURT**

10 **DISTRICT OF NEVADA**

11 JACQUELYNN NICKLER,

12 Plaintiff,

13 v.

14 COUNTY OF CLARK, et al.,

15 Defendants.

Case No.: 2:14-cv-01907-APG-CWH

**STIPULATION AND ORDER FOR  
EXTENSION OF TIME OF THE DATE SET  
FOR DEFENDANT STEVE GRIERSON TO  
FILE A REPLY IN SUPPORT OF  
MOTION TO DISMISS [FIRST REQUEST]**

16 COMES NOW, the parties, by and through their undersigned counsel of record and  
17 hereby stipulate and agree that the time for Defendant Steve Grierson to file a Reply In  
18 Support of Motion to Dismiss shall be extended from April 6, 2015 to April 27, 2015.

19 **Reason for Extension**

20 Undersigned counsel for Defendant Grierson requests an extension of the current  
21 deadline due to one of his cases proceeding to trial sometime during a two week stacked  
22 calendar starting April 14, 2015. Undersigned counsel for Defendant Grierson is currently in  
23 the midst of preparing for this trial which has consumed and will continue to consume the  
24 majority of his resources.

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This stipulation is made in good faith and not for the purpose of delay. This is the first extension of time requested by undersigned counsel for Defendant Steve Grierson to file his Reply in Support of Motion to Dismiss.

DATED this 3<sup>rd</sup> day of April, 2015.

DATED this 3<sup>rd</sup> day of April, 2015.

# Potter Law Offices

**ADAM PAUL LAXALT**  
Attorney General

By: /s/ Cal J. Potter  
Cal J. Potter, III, Esq.  
C.J. Potter, IV, Esq.  
*Attorneys for Plaintiff*

By: /s/ Frederick J. Perdomo  
FREDERICK J. PERDOMO  
Deputy Attorney General  
Bureau of Litigation  
Public Safety Division  
*Attorney for Defendant*

## IT IS SO ORDERED:

Dated: April 6, 2015

  
U.S. DISTRICT COURT JUDGE